



**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR**

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time and locations:

Thursday, March 31, 2016 @ 8:00 AM

**Department of Business & Industry
Director's Office
1830 College Parkway, Suite 100
Carson City, Nevada 89706**

Videoconference to

**Department of Business & Industry
Director's Office
555 E. Washington Avenue, Suite 4900
Las Vegas, Nevada 89101**

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person.

AGENDA

1. Call to Order and Roll Call
2. Public Comment – For discussion
3. For discussion and possible action – Approval of minutes from December 2, 2015
4. For discussion – Update on the Home Means Nevada Program and Nevada Home Retention Program – Administrator Manthe, Nevada Housing Division (President Home Means Nevada Program)

5. For Discussion – 2015 Annual Affordable Apartment Survey Presentation – Betsy Fadali, Economist, Nevada Housing Division
6. For discussion – Update on Multi-Family Bond Growing Affordable Housing (GAHP) Pilot Financing Program – Michael Holliday, Chief Financial Officer, Nevada Housing Division
7. For discussion – Update on National Housing Trust Fund – Sharath Chandra, Deputy Administrator, Nevada Housing Division
8. For discussion – Presentation of proposed homeownership program to help recruit and retain teachers – Administrator Manthe, Nevada Housing Division
9. For discussion – Presentation of action taken by Sunset Subcommittee of the Legislative Commission – Director Breslow, Department of Business and Industry
10. Committee discussion:
11. Public Comment – For discussion
12. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Las Vegas and Carson City; State Library & Archives Building Carson City; Attorney General's Offices Carson City; as well as on the web at business.nv.gov and notices.nv.gov

Note: Reasonable accommodations will be made for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amber Hart at (775) 684-2920, in advance of the meeting.